



# CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
2/14/2017

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**If this certificate is being prepared for a party who has an insurable interest in the property, do not use this form. Use ACORD 27 or ACORD 28.**

<b>PRODUCER</b> Brady, Chapman, Holland & Associates 10055 West Gulf Bank Houston TX 77040	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 713-688-1500   FAX (A/C, No): 713-688-7967 E-MAIL ADDRESS: ehocerts@bch-insurance.com PRODUCER CUSTOMER ID: FLATSONJAC														
<b>INSURED</b> JDH Association Management Co., Inc. Flats on Jackson Hill II Condominium Association 15201 East Freeway, Suite 205 Channelview TX 77530	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Travelers Casualty and Surety Compa</td> <td style="text-align: center;">19038</td> </tr> <tr> <td>INSURER B: Westchester Surplus Lines Ins AWB</td> <td style="text-align: center;">14172</td> </tr> <tr> <td>INSURER C: Travelers Property Casualty of America</td> <td style="text-align: center;">25674</td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Travelers Casualty and Surety Compa	19038	INSURER B: Westchester Surplus Lines Ins AWB	14172	INSURER C: Travelers Property Casualty of America	25674	INSURER D:		INSURER E:		INSURER F:	
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**COVERAGES**                                  **CERTIFICATE NUMBER: 1744371967**                                  **REVISION NUMBER:**

**LOCATION OF PREMISES / DESCRIPTION OF PROPERTY** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 806 Jackson Hill, Houston, TX 77007. 9 Units, 1 Building. Deductibles per occurrence: \$10,000 All See Attached...

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS		
B	<input checked="" type="checkbox"/>	PROPERTY	D38108773001	12/20/2016	4/1/2017	<input checked="" type="checkbox"/> BUILDING	\$1,316,581		
		CAUSES OF LOSS				DEDUCTIBLES	<input checked="" type="checkbox"/> PERSONAL PROPERTY	\$10,000	
		BASIC				BUILDING		BUSINESS INCOME	\$
		BROAD				CONTENTS		EXTRA EXPENSE	\$
	<input checked="" type="checkbox"/>	SPECIAL						RENTAL VALUE	\$
		EARTHQUAKE						BLANKET BUILDING	\$
	<input checked="" type="checkbox"/>	WIND						BLANKET PERS PROP	\$
		FLOOD						BLANKET BLDG & PP	\$
						REPLACEMENT COST		<input checked="" type="checkbox"/> Additional Property	\$19,000
	<b>INLAND MARINE</b>	TYPE OF POLICY				\$			
	CAUSES OF LOSS	POLICY NUMBER				\$			
	NAMED PERILS					\$			
A	<input checked="" type="checkbox"/>	CRIME	106452074	12/20/2016	4/1/2018	<input checked="" type="checkbox"/> Limit	\$\$100,000		
		TYPE OF POLICY				<input checked="" type="checkbox"/> Deductible	\$\$1,000		
		Employee Dishonesty					\$		
C	<input checked="" type="checkbox"/>	BOILER & MACHINERY / EQUIPMENT BREAKDOWN	0J399455	12/20/2016	4/1/2017	<input checked="" type="checkbox"/> Limit	\$\$1,316,581		
						<input checked="" type="checkbox"/> Deductible	\$\$1,000		
							\$		
							\$		

**SPECIAL CONDITIONS / OTHER COVERAGES** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 Property: Coverage includes Windstorm, Hurricane and Hail  
 Property: Co Insurance - None  
 Property: Coverage includes the following types of property contained within a unit, if the Condominium See Attached...

<b>CERTIFICATE HOLDER</b>  <p style="text-align: center;">For Insurance Verification</p>	<b>CANCELLATION</b> <p><b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b></p>  <b>AUTHORIZED REPRESENTATIVE</b> <p style="text-align: center;"><i>Jeff Brady</i></p>
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**ADDITIONAL REMARKS SCHEDULE**

<b>AGENCY</b> Brady, Chapman, Holland & Associates		<b>NAMED INSURED</b> JDH Association Management Co., Inc. Flats on Jackson Hill II Condominium Association 15201 East Freeway, Suite 205 Channelview TX 77530	
<b>POLICY NUMBER</b>		<b>EFFECTIVE DATE:</b>	
<b>CARRIER</b>	<b>NAIC CODE</b>		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER: 24      FORM TITLE: CERTIFICATE OF PROPERTY INSURANCE**

Description Of Property  
 Other Perils, \$25,000 Sewer/Drain Back Up,\$25,000 All Other Wind and Hail, 2% of the Total Values for  
 Named Storm Wind & Hail

Special Conditions  
 Association Agreement requires it: Fixtures, improvement and alterations that are a part of the  
 interior building or structure.  
 Property: Includes Ordinance or Law - \$1,000,000 Per Location Per occurrence for Locations Built After  
 1980 or \$500,000 Per Location Per Occurrence for Locations Built During or Before 1980  
 Property: The property limit show above is the limit of insurance per schedule on file with the carrier  
 for the above Named Insured individual Association location. This is a Master Policy which includes  
 multiple unaffiliated properties.

Crime: Includes Employees of JDH Association Management and Members of the Association Board of  
 Directors.